

TODD KIM, Assistant Attorney General
 S. JAY GOVINDAN, Section Chief
 BRIDGET K. MCNEIL, Assistant Section Chief
 CHRISTIAN H. CARRARA (NJ Bar No. 317732020)
 SAMANTHA G. PELTZ (IL Bar No. 6336536)
 U.S. Department of Justice
 Environment and Natural Resources Division
 Wildlife and Marine Resources Section, Natural Resources Section
 P.O. Box 7611
 Washington, DC 20044
 Tel: (202) 598-9736 (Carrara)
 Fax: (202) 305-0275
 Email: Christian.Carrara@usdoj.gov

Attorneys for Federal Defendants

**UNITED STATES DISTRICT COURT
 DISTRICT OF NEVADA**

ANIMAL WELLNESS ACTION, a non-)
 profit corporation, CANA FOUNDATION,)
 a non-profit corporation, THE CENTER FOR)
 A HUMANE ECONOMY, a non-profit)
 corporation, LAURA LEIGH, individually, and)
 WILD HORSE EDUCATION, a non-profit)
 corporation,)

Plaintiffs,

v.

UNITED STATES DEPARTMENT OF)
 INTERIOR, BUREAU OF LAND)
 MANAGEMENT, and JON RABY,)
 Nevada State Director of the Bureau of Land)
 Management,)

Defendants.

Case No: 3:22-cv-00034-MMD-CLB

**ORDER GRANTING FOURTH
 JOINT STIPULATION TO EXTEND
 THE DEADLINE FOR FILING A
 MOTION FOR ATTORNEYS' FEES**

Pursuant to Local Rule IA 6-1, Plaintiffs Animal Wellness Action, Cana Foundation, The Center for a Humane Economy, Laura Leigh, and Wild Horse Education, and Defendants United States Department of Interior, Bureau of Land Management ("BLM"), and Jon Raby, in his official capacity as Nevada State Director of the BLM (collectively, the "Parties"), by and through their undersigned counsel, hereby stipulate and respectfully request that the Court

1 extend the time to file any motions related to attorneys' fees and costs 32 days, until
2 November 12, 2024. The Parties declare in support of this request:

3 WHEREAS, on March 28, 2024, the Court issued an opinion and order on the Parties'
4 cross-motions for summary judgment. ECF No. 81.

5 WHEREAS, on March 29, 2024, judgment was entered by the Clerk of the Court. ECF
6 No. 82.

7 WHEREAS, on April 10, 2024, the Parties filed a joint stipulation to extend the time
8 needed to explore the settlement of attorneys' fees and costs. ECF No. 83.

9 WHEREAS, on April 11, 2024, the Court granted the Parties' joint stipulation. ECF
10 No. 84.

11 WHEREAS, on June 6, 2024, the Parties filed a second joint stipulation to extend the
12 time needed to explore the settlement of attorneys' fees and costs. ECF No. 87.

13 WHEREAS, on June 6, 2024, the Court granted the Parties' second joint stipulation.
14 ECF No. 88.

15 WHEREAS, on August 1, 2024, the Parties filed a third joint stipulation to extend the
16 time needed to explore the settlement of attorneys' fees and costs. ECF No. 93.

17 WHEREAS, on August 1, 2024, the Court granted the Parties' third joint stipulation
18 and extended the deadline for Plaintiffs to file a motion for attorneys' fees until October 11,
19 2024. ECF No. 94.

20 WHEREAS, the Parties have reached an agreement in principle, and agree that an
21 additional 32 days is necessary to finalize and obtain approval for any settlement agreement.

22 WHEREAS, it is well-established that the court has the inherent power to "control the
23 disposition of the causes on its docket with economy of time and effort for itself, for counsel,
24 and for litigants." *Landis v. North Am. Co.*, 299 U.S. 248, 254 (1936); *CMAX, Inc. v. Hall*,
25 300 F.2d 265, 268 (9th Cir. 1962); *Leyva v. Certified Grocers of California*, 593 F.2d 857,
26 863-64 (9th Cir. 1979).

1 NOW, THEREFORE, IT IS STIPULATED BY AND BETWEEN THE PARTIES,
2 AND THE COURT ORDERS, AS FOLLOWS:

- 3 1. Upon entry of the Court's order, the deadline to file any motion for attorneys' fees
4 and costs is extended from October 11, 2024, until November 12, 2024.

5 IT IS SO STIPULATED.

6 Dated: October 8, 2024

Respectfully submitted,

7 TODD KIM
8 Assistant Attorney General
9 U.S. Department of Justice
10 Environment & Natural Resources Division
11 S. JAY GOVINDAN, Section Chief
12 BRIDGET K. MCNEIL, Assistant Section Chief

13 /s/ Christian H. Carrara
14 CHRISTIAN H. CARRARA, Trial Attorney
15 (NJ Bar No. 317732020)
16 Wildlife and Marine Resources Section
17 SAMANTHA PELTZ, Trial Attorney
18 (IL Bar No. 6336536)
19 Natural Resources Section
20 Ben Franklin Station
21 P.O. Box 7611
22 Washington, D.C. 20044
23 Tel: (202) 598-9736 (Carrara)
24 Fax: 202-305-0275
25 Christian.carrara@usdoj.gov

26 *Of Counsel:*
27 Janell M. Bogue
28 U.S. Dep't of the Interior
Office of the Solicitor
Pacific Southwest Region

Attorneys for Federal Defendants

29 /s/ Jessica L. Blome
30 Jessica L. Blome
31 (Cal. Bar No. 314898, admitted pro hac vice)
32 J. RAE LOVKO
33 (Cal. Bar No. 208855, admitted pro hac vice)

1 GREENFIRE LAW, PC
2 2748 Adeline Street, Suite A
3 Berkeley, CA 94703
4 (510) 900-9502
5 jblome@greenfirelaw.com
6 rlovko@greenfirelaw.com

7 *Attorneys for Plaintiffs*

8 IT IS SO ORDERED:

9 A handwritten signature in blue ink, appearing to read 'Miranda M. Du', is written over a horizontal line.

10 MIRANDA M. DU
11 UNITED STATES DISTRICT JUDGE

12 DATED: October 8, 2024

CERTIFICATE OF SERVICE

I hereby certify that on October 8, 2024, I electronically filed the foregoing document with the Clerk of the Court for the United States District Court for the District of Nevada using the Court's CM/ECF system. Participants in the case who are registered CM/ECF users will be served by the appellate CM/ECF system, which includes counsel of record for all parties in the case.

/s/ Christian H. Carrara
CHRISTIAN H. CARRARA
Attorney for Federal Defendants